



PERSONAL APPEARANCE (NOTICED) APPLICATION (MINOR MODIFICATION TO PD)

IMPORTANT INSTRUCTIONS TO ALL APPLICANTS:
*You must schedule an appointment to submit this application. To request an appointment please call 813 272-5600. All requirements listed on the submittal checklist must be met. **Incomplete applications will not be accepted.***

Property Information

821 NW 14th Street,
Address: 1107 W. Shell Point Road City/State/Zip: Ruskin, FL TWN-RN-SEC: 32-19-6
56305, 56323, 56324, 56286, RES-4 &
Folio(s): 55684, 55685, 55686, and Zoning: PD Future Land Use: RES-12 Property Size: 186.3
55686.0010

Property Owner Information

Name: SR Ruskin Shell Point LLC Daytime Phone: _____
Address: 11990 San Vicente Boulevard, Suite 200 City/State/Zip: Los Angeles, CA 90049-6608
Email: _____ FAX Number: _____

Applicant Information

Name: Vincent A. Marchetti - Stearns Weaver Miller Daytime Phone: (813) 223-4800
Address: 401 E. Jackson Street, Suite 2200 City/State/Zip: Tampa, FL 33602
Email: vmarchetti@stearnsweaver.com and cwalden@stearnsweaver.com FAX Number: (813) 222-5089

Applicant's Representative (if different than above)

Name: Same as Above Daytime Phone: _____
Address: _____ City / State/Zip: _____
Email: _____ FAX Number: _____

I HEREBY SWEAR OR AFFIRM THAT ALL THE INFORMATION PROVIDED IN THIS APPLICATION PACKET IS TRUE AND ACCURATE, TO THE BEST OF MY KNOWLEDGE, AND AUTHORIZE THE REPRESENTATIVE LISTED ABOVE TO ACT ON MY BEHALF FOR THIS APPLICATION.
STEARNS WEAVER MILLER
By: _____
Signature of Applicant
Vincent A. Marchetti
Type or Print Name

I HEREBY AUTHORIZE THE PROCESSING OF THIS APPLICATION AND RECOGNIZE THAT THE FINAL ACTION ON THIS PETITION SHALL BE BINDING TO THE PROPERTY AS WELL AS TO CURRENT AND ANY FUTURE OWNERS.
STEARNS WEAVER MILLER
By: _____
Signature of Property Owner
Vincent A. Marchetti
Type or Print Name

Office Use Only
Intake Staff Signature: _____ Intake Date: _____
Case Number: _____ Public Hearing Date: _____
Receipt Number: _____ Type of Application: _____

Development Services, 601 E Kennedy Blvd. 20th Floor

Revised 07/08/2014

AFFIDAVIT TO AUTHORIZE AGENT

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

SR Ruskin Shell Point LLC

(NAME OF ALL PROPERTY OWNERS), being first duly sworn, depose(s) and say(s):

- That (I am/we are) the owner(s) and record title holder(s) of the following described property, to wit:
ADDRESS OR GENERAL LOCATIONS: Shell Point Road, Ruskin, Florida Folio No: 56305, 56323, 56324, 56286, 55684, 55685, 55686, 55686.0010
- That this property constitutes the property for which a request for a: Personal Appearance Application (NATURE OF REQUEST) is being applied to the Board of County Commissioners, Hillsborough County.
- That the undersigned (has/have) appointed Vincent A. Marchetti - Stearns Weaver Miller as (his/their) agent(s) to execute any permits or other documents necessary to affect such permit.
- That this affidavit has been executed to induce Hillsborough County, Florida, to consider and act on the above-described property;
- That (I/we), the undersigned authority, hereby certify that the foregoing is true and correct.

SR Ruskin Shell Point LLC
 By: Regent Shell Point, LLC, Its Managing Member
 By: [Signature]
 Signature (Property Owner)
 Name: Matthew Benbarrat
 Title: EVP

Signature (Property Owner)

| | |
|---|---|
| <p>STATE OF FLORIDA COUNTY OF HILLSBOROUGH The foregoing instrument was acknowledged before me this _____ by _____ Date Property Owner Who: _____ Personally known to me _____ Florida Drivers License _____ Other Type of Identification And Who: _____ did _____ did not take an oath. _____ Signature of Notary taking acknowledgement _____ Type/Print Name of Notary _____ Commission Number Expiration Date</p> | <p>STATE OF FLORIDA COUNTY OF HILLSBOROUGH The foregoing instrument was acknowledged before me this _____ by _____ Date Property Owner Who: _____ Personally known to me _____ Florida Drivers License _____ Other Type of Identification And Who: _____ did _____ did not take an oath. _____ Signature of Notary taking acknowledgement _____ Type/Print Name of Notary _____ Commission Number Expiration Date</p> |
|---|---|

See attached

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

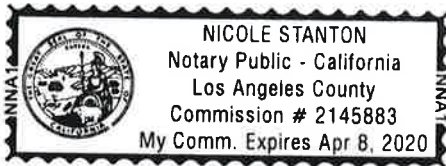
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Los Angeles)
On 12/15/2017 before me, Nicole Stanton, Notary Public
Date Here Insert Name and Title of the Officer
personally appeared Matthew Benbassat
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

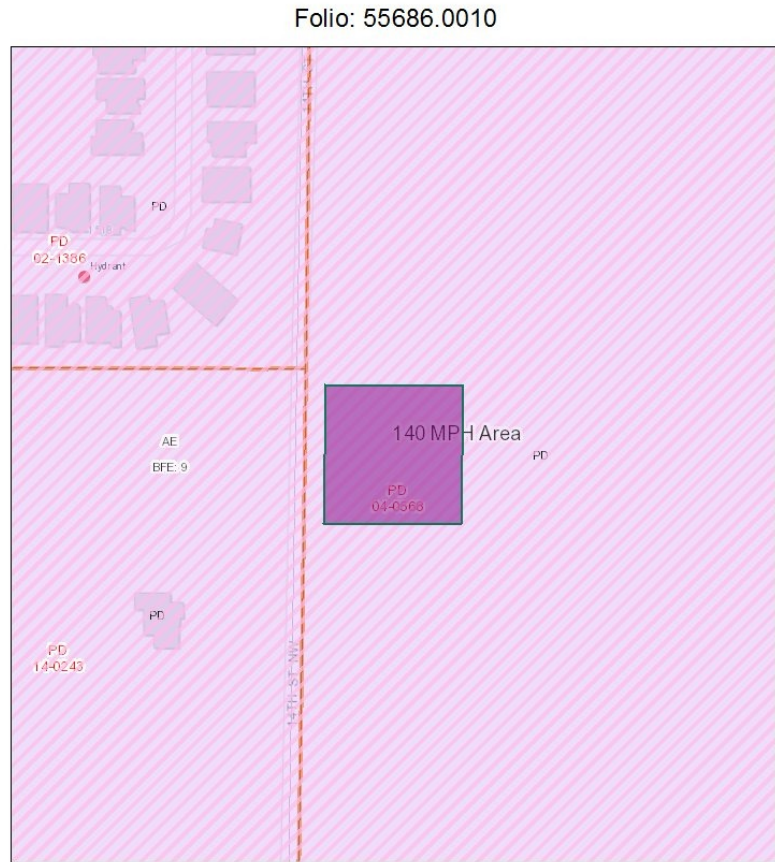
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____



PARCEL INFORMATION HILLSBOROUGH COUNTY FLORIDA

| | |
|-------------------------------|------------------------------|
| Jurisdiction | Unincorporated County |
| Zoning Category | Planned Development |
| Zoning | PD |
| Description | Planned Development |
| RZ | 04-0568 |
| Flood Zone:AE | BFE = 9.0 ft |
| FIRM Panel | 0652H |
| FIRM Panel | 12057C0652H |
| Suffix | H |
| Effective Date | Thu Aug 28 2008 |
| Pre 2008 Flood Zone | AE |
| Pre 2008 Firm Panel | 1201120652C |
| County Wide Planning Area | Ruskin |
| Community Base Planning Area | SouthShore |
| Community Base Planning Area | Ruskin |
| Planned Development | PD |
| Re-zoning | 04-0568 |
| Note | RZ 03-1602 WD |
| Personal Appearances | 10-0628 |
| Census Data | Tract: 014121 Block: 1100 |
| Future Landuse | R-4 |
| Urban Service Area | USA |
| Mobility Assessment District | Urban |
| Mobility Benefit District | 4 |
| Fire Impact Fee | South |
| Parks/Schools Impact Fee | SOUTH |
| ROW/Transportation Impact Fee | ZONE 9 |
| Wind Borne Debris Area | 140 MPH Area |
| Competitive Sites | NO |
| Redevelopment Area | NO |



Folio: 55686.0010
PIN: U-06-32-19-1V4-000000-00655.1
SR RUSKIN SHELL POINT LLC
Mailing Address:
11990 SAN VICENTE BLVD STE 200
LOS ANGELES, CA 90049-6608
Site Address:
01
RUSKIN, FL 33570
SEC-TWN-RNG: 06-32-19
Acreage: 0.92
Market Value: \$4,004.00
Landuse Code: 6000 AGRICULTURAL

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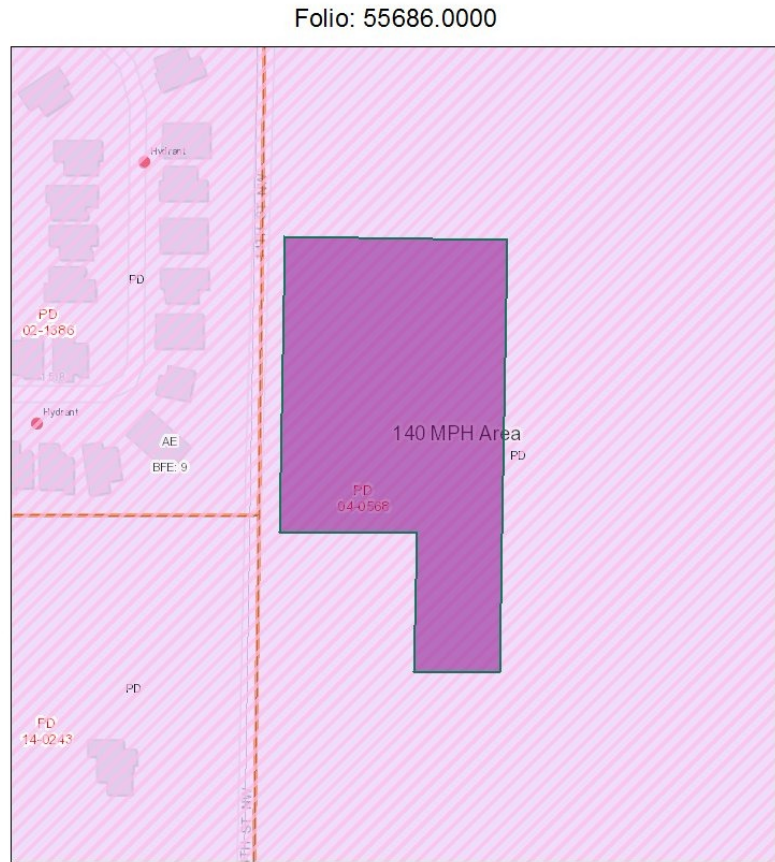
1. Any error, omissions, or inaccuracies in the information provided regardless of how caused.
2. Any decision made or action taken or not taken by any person in reliance upon any information or data furnished hereunder.

18-0320

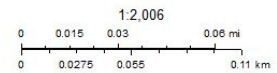


PARCEL INFORMATION HILLSBOROUGH COUNTY FLORIDA

| | |
|-------------------------------|------------------------------|
| Jurisdiction | Unincorporated County |
| Zoning Category | Planned Development |
| Zoning | PD |
| Description | Planned Development |
| RZ | 04-0568 |
| Flood Zone:AE | BFE = 9.0 ft |
| FIRM Panel | 0652H |
| FIRM Panel | 12057C0652H |
| Suffix | H |
| Effective Date | Thu Aug 28 2008 |
| Pre 2008 Flood Zone | AE |
| Pre 2008 Firm Panel | 1201120652C |
| County Wide Planning Area | Ruskin |
| Community Base Planning Area | SouthShore |
| Community Base Planning Area | Ruskin |
| Planned Development | PD |
| Re-zoning | 04-0568 |
| Note | RZ 03-1602 WD |
| Personal Appearances | 10-0628 |
| Census Data | Tract: 014121 Block: 1100 |
| Future Landuse | R-4 |
| Urban Service Area | USA |
| Mobility Assessment District | Urban |
| Mobility Benefit District | 4 |
| Fire Impact Fee | South |
| Parks/Schools Impact Fee | SOUTH |
| ROW/Transportation Impact Fee | ZONE 9 |
| Wind Borne Debris Area | 140 MPH Area |
| Competitive Sites | NO |
| Redevelopment Area | NO |



December 18, 2017



RE
Sources: Esri, HERE, DeLorme, Intermap, increment P. Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeBCO, IGN, Kartest, NLS, Ordnance Survey, Esri, Japen, IRTI, Esri, China (Hong Kong), Swisstopo, Mapbox India, © OpenStreetMap contributors, and the GIS User Community

Hillsborough County Florida

Folio: 55686.0000
PIN: U-06-32-19-1V4-000000-00655.0
SR RUSKIN SHELL POINT LLC
Mailing Address:
 11990 SAN VICENTE BLVD STE 200
 LOS ANGELES, CA 90049-6608
Site Address:
 821 NW 14TH ST
 RUSKIN, FL 33570
SEC-TWN-RNG: 06-32-19
Acreage: 3.73
Market Value: \$24,532.00
Landuse Code: 6000 AGRICULTURAL

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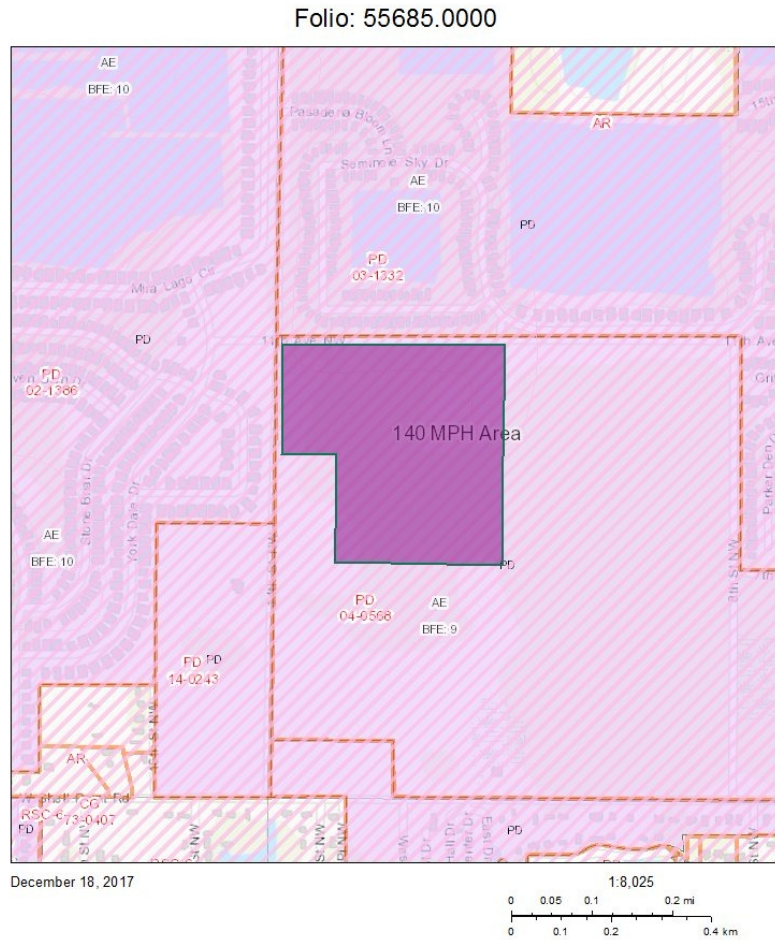
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PARCEL INFORMATION HILLSBOROUGH COUNTY FLORIDA

| | |
|-------------------------------|------------------------------|
| Jurisdiction | Unincorporated County |
| Zoning Category | Planned Development |
| Zoning | PD |
| Description | Planned Development |
| RZ | 04-0568 |
| Flood Zone:AE | BFE = 9.0 ft |
| Flood Zone:AE | BFE = 10.0 ft |
| FIRM Panel | 0652H |
| FIRM Panel | 12057C0652H |
| Suffix | H |
| Effective Date | Thu Aug 28 2008 |
| Pre 2008 Flood Zone | AE |
| Pre 2008 Firm Panel | 1201120652C |
| County Wide Planning Area | Ruskin |
| Community Base Planning Area | SouthShore |
| Community Base Planning Area | Ruskin |
| Planned Development | PD |
| Re-zoning | 04-0568 |
| Note | RZ 03-1602 WD |
| Personal Appearances | 10-0628 |
| Census Data | Tract: 014121 Block: 1100 |
| Future Landuse | R-4 |
| Urban Service Area | USA |
| Mobility Assessment District | Urban |
| Mobility Benefit District | 4 |
| Fire Impact Fee | South |
| Parks/Schools Impact Fee | SOUTH |
| ROW/Transportation Impact Fee | ZONE 9 |
| Wind Borne Debris Area | 140 MPH Area |
| Competitive Sites | NO |
| Redevelopment Area | NO |



RE
Sources: Esri, HERE, DeLorme, Intermap, increment P. Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeBCO, IGN, Kartestor NL, Ordnance Survey, Esri, Japan, Swisstopo, Esri, China (Hong Kong), Swisstopo, Mapbox India, © OpenStreetMap contributors, and the GIS User Community

Hillsborough County Florida

Folio: 55685.0000
PIN: U-06-32-19-1V4-000000-00652.0
SR RUSKIN SHELL POINT LLC
Mailing Address:
11990 SAN VICENTE BLVD STE 200
LOS ANGELES, CA 90049-6608
Site Address:
0 11TH AVE
RUSKIN, FL 33570
SEC-TWN-RNG: 06-32-19
Acreage: 32.87
Market Value: \$320,656.00
Landuse Code: 6000 AGRICULTURAL

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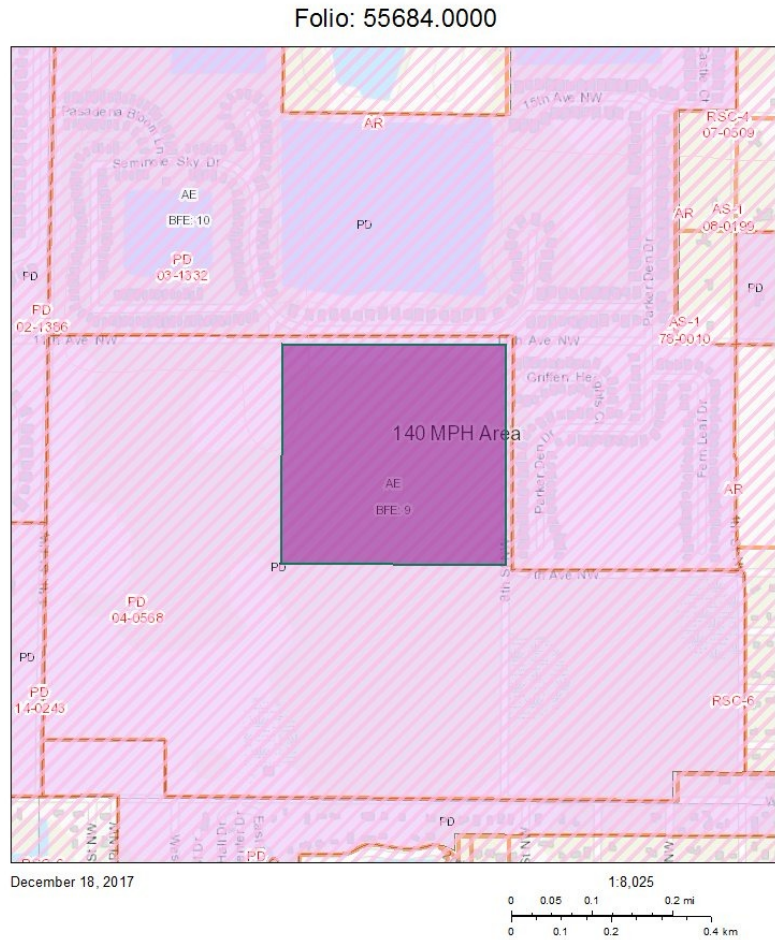
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PARCEL INFORMATION HILLSBOROUGH COUNTY FLORIDA

| | |
|-------------------------------|------------------------------|
| Jurisdiction | Unincorporated County |
| Zoning Category | Planned Development |
| Zoning | PD |
| Description | Planned Development |
| RZ | 04-0568 |
| Flood Zone:AE | BFE = 9.0 ft |
| Flood Zone:AE | BFE = 10.0 ft |
| FIRM Panel | 0652H |
| FIRM Panel | 12057C0652H |
| Suffix | H |
| Effective Date | Thu Aug 28 2008 |
| Pre 2008 Flood Zone | AE |
| Pre 2008 Firm Panel | 1201120652C |
| County Wide Planning Area | Ruskin |
| Community Base Planning Area | SouthShore |
| Community Base Planning Area | Ruskin |
| Planned Development | PD |
| Re-zoning | 04-0568 |
| Note | RZ 03-1602 WD |
| Personal Appearances | 10-0628 |
| Census Data | Tract: 014121 Block: 1100 |
| Future Landuse | R-4 |
| Urban Service Area | USA |
| Mobility Assessment District | Urban |
| Mobility Benefit District | 4 |
| Fire Impact Fee | South |
| Parks/Schools Impact Fee | SOUTH |
| ROW/Transportation Impact Fee | ZONE 9 |
| Wind Borne Debris Area | 140 MPH Area |
| Competitive Sites | NO |
| Redevelopment Area | NO |



RE
Sources: Esri, HERE, DeLorme, Intermap, increment P. Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeBCO, IGN, Kartest NL, Ordnance Survey, Esri, Japen, Heli, Esri, China (Hong Kong), Swisstopo, Mapbox India, © OpenStreetMap contributors, and the GIS User Community

Hillsborough County Florida

Folio: 55684.0000
PIN: U-06-32-19-1V4-000000-00648.0
SR RUSKIN SHELL POINT LLC
Mailing Address:
11990 SAN VICENTE BLVD STE 200
LOS ANGELES, CA 90049-6608
Site Address:
01
RUSKIN, FL 33570
SEC-TWN-RNG: 06-32-19
Acreage: 37.98
Market Value: \$366,128.00
Landuse Code: 5100 AGRICULTURAL

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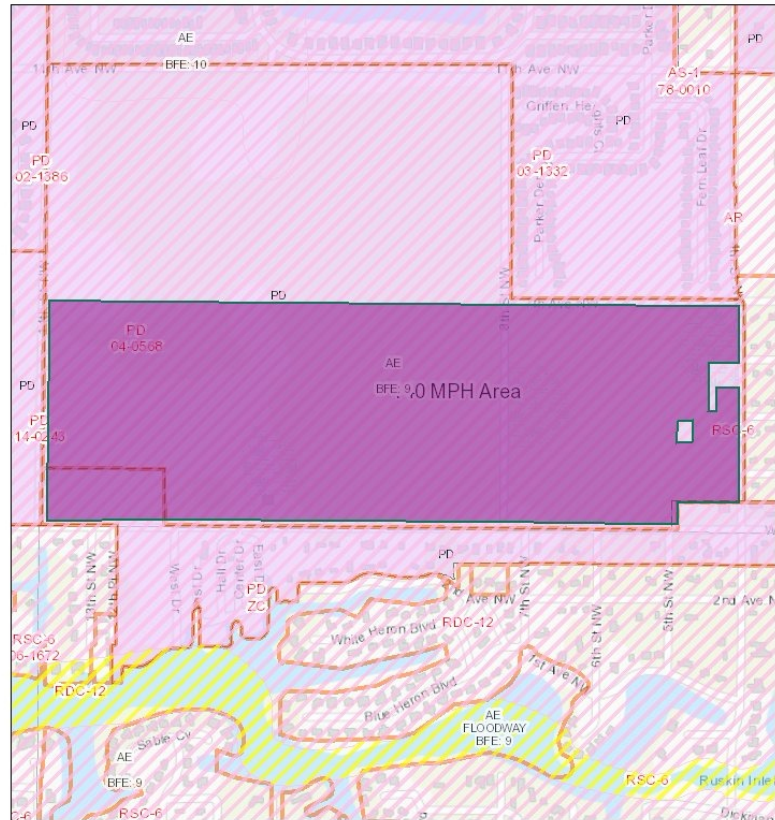
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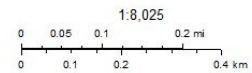
PARCEL INFORMATION HILLSBOROUGH COUNTY FLORIDA

| | |
|-------------------------------|------------------------------|
| Jurisdiction | Unincorporated County |
| Zoning Category | Planned Development |
| Zoning | PD |
| Description | Planned Development |
| RZ | ZC |
| ZC | 91-0161 |
| Zoning Category | Planned Development |
| Zoning | PD |
| Description | Planned Development |
| RZ | 04-0568 |
| Flood Zone:AE | BFE = 9.0 ft |
| FIRM Panel | 0652H |
| FIRM Panel | 12057C0652H |
| Suffix | H |
| Effective Date | Thu Aug 28 2008 |
| Pre 2008 Flood Zone | AE |
| Pre 2008 Firm Panel | 1201120652C |
| County Wide Planning Area | Ruskin |
| Community Base Planning Area | SouthShore |
| Community Base Planning Area | Ruskin |
| Planned Development | PD |
| Re-zoning | 91-0161 |
| Personal Appearances | 05-2040 |
| Planned Development | PD |
| Re-zoning | 04-0568 |
| Note | RZ 03-1602 WD |
| Personal Appearances | 10-0628 |
| Census Data | Tract: 014121 Block: 1077 |
| Census Data | Tract: 014121 Block: 1100 |
| Future Landuse | R-12 |
| Future Landuse | R-4 |
| Urban Service Area | USA |
| Mobility Assessment District | Urban |
| Mobility Benefit District | 4 |
| Fire Impact Fee | South |
| Parks/Schools Impact Fee | SOUTH |
| ROW/Transportation Impact Fee | ZONE 9 |
| Wind Borne Debris Area | 140 MPH Area |
| Competitive Sites | NO |
| Redevelopment Area | NO |

Folio: 56286.0000



December 18, 2017



RS
Sources: Esri, HERE, DeLorme, Intermap, increment P. Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeBCO, IGN, Kartest, NLS, Ordnance Survey, Esri, Japan, Hattori, Esri, China (Hong Kong), Swisstopo, Mapbox India, © OpenStreetMap contributors, and the GIS User Community

Hillsborough County Florida

Folio: 56286.0000
PIN: U-06-32-19-1V6-000000-01117.0
SR RUSKIN SHELL POINT LLC
Mailing Address:
11990 SAN VICENTE BLVD STE 200
LOS ANGELES, CA 90049-6608
Site Address:
1107 W SHELL POINT RD
RUSKIN, FL 33570
SEC-TWN-RNG: 06-32-19
Acreage: 114.06
Market Value: \$911,050.00
Landuse Code: 5100 AGRICULTURAL

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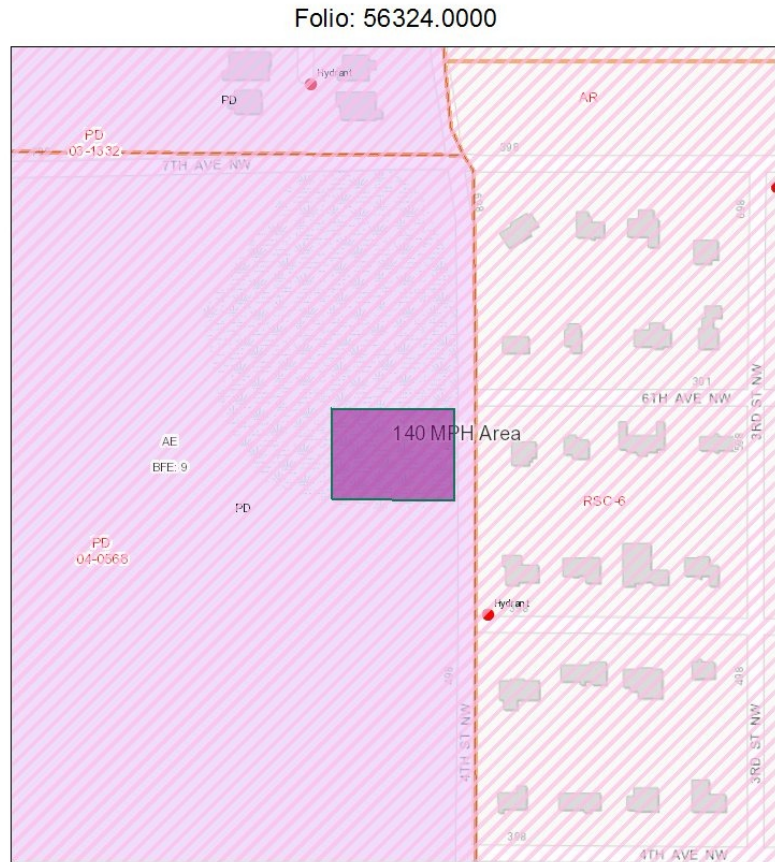
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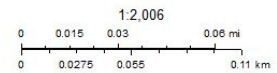


PARCEL INFORMATION HILLSBOROUGH COUNTY FLORIDA

| | |
|-------------------------------|------------------------------|
| Jurisdiction | Unincorporated County |
| Zoning Category | Planned Development |
| Zoning | PD |
| Description | Planned Development |
| RZ | 04-0568 |
| Flood Zone:AE | BFE = 9.0 ft |
| FIRM Panel | 0652H |
| FIRM Panel | 12057C0652H |
| Suffix | H |
| Effective Date | Thu Aug 28 2008 |
| Pre 2008 Flood Zone | AE |
| Pre 2008 Firm Panel | 1201120652C |
| County Wide Planning Area | Ruskin |
| Community Base Planning Area | SouthShore |
| Community Base Planning Area | Ruskin |
| Planned Development | PD |
| Re-zoning | 04-0568 |
| Note | RZ 03-1602 WD |
| Personal Appearances | 10-0628 |
| Census Data | Tract: 014121 Block: 1077 |
| Future Landuse | R-4 |
| Urban Service Area | USA |
| Mobility Assessment District | Urban |
| Mobility Benefit District | 4 |
| Fire Impact Fee | South |
| Parks/Schools Impact Fee | SOUTH |
| ROW/Transportation Impact Fee | ZONE 9 |
| Wind Borne Debris Area | 140 MPH Area |
| Competitive Sites | NO |
| Redevelopment Area | NO |



December 18, 2017



RE
Sources: Esri, HERE, DeLorme, Intermap, increment P. Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeBCO, IGN, Kartest, NLS, Ordnance Survey, Esri, Japan, Swisstopo, Esri, China (Hong Kong), Swisstopo, Mapbox India, © OpenStreetMap contributors, and the GIS User Community

Hillsborough County Florida

Folio: 56324.0000
PIN: U-06-32-19-1V6-000000-01387.0
SR RUSKIN SHELL POINT LLC
Mailing Address:
 11990 SAN VICENTE BLVD STE 200
 LOS ANGELES, CA 90049-6608
Site Address:
 01
 RUSKIN, FL 33570
SEC-TWN-RNG: 06-32-19
Acreage: 0.54
Market Value: \$5,292.00
Landuse Code: 5100 AGRICULTURAL

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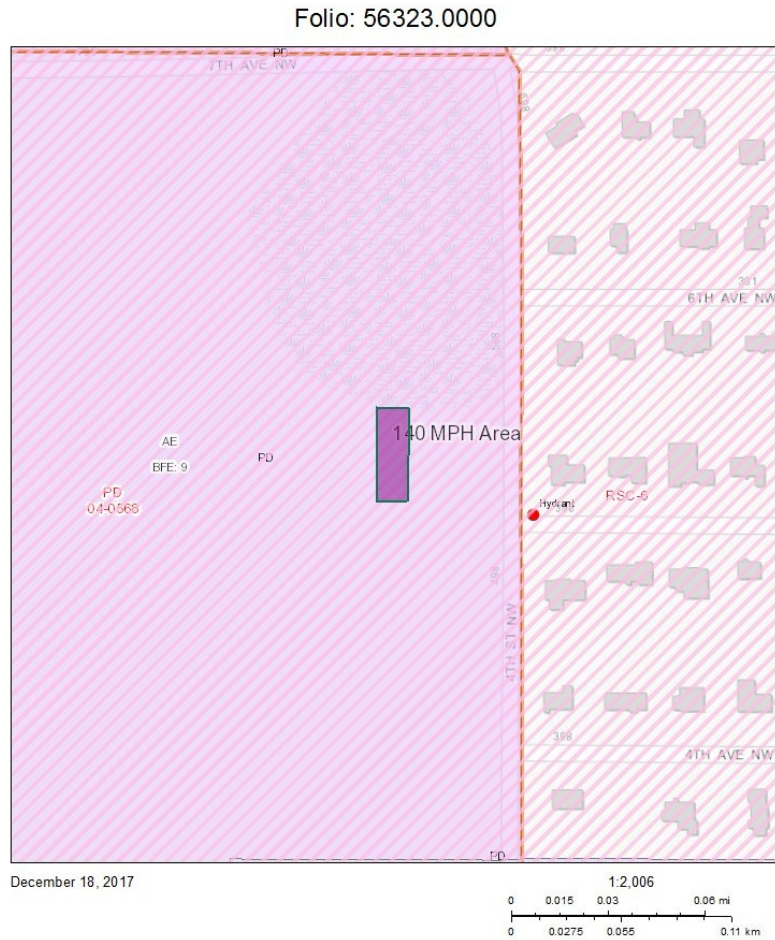
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PARCEL INFORMATION HILLSBOROUGH COUNTY FLORIDA

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|-------------------------------|------------------------------|
| Jurisdiction | Unincorporated County |
| Zoning Category | Planned Development |
| Zoning | PD |
| Description | Planned Development |
| RZ | 04-0568 |
| Flood Zone:AE | BFE = 9.0 ft |
| FIRM Panel | 0652H |
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| Community Base Planning Area | Ruskin |
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| Note | RZ 03-1602 WD |
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| Urban Service Area | USA |
| Mobility Assessment District | Urban |
| Mobility Benefit District | 4 |
| Fire Impact Fee | South |
| Parks/Schools Impact Fee | SOUTH |
| ROW/Transportation Impact Fee | ZONE 9 |
| Wind Borne Debris Area | 140 MPH Area |
| Competitive Sites | NO |
| Redevelopment Area | NO |



RE
Sources: Esri, HERE, DeLorme, Intermap, increment P. Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeBCO, IGN, Kartestor N.L., Ordnance Survey, Esri, Japan, H. EIT, Esri, China (Hong Kong), Swisstopo, Mapbox India, © OpenStreetMap contributors, and the GIS User Community

Hillsborough County Florida

Folio: 56323.0000
PIN: U-06-32-19-1V6-000000-01314.0
SR RUSKIN SHELL POINT LLC
Mailing Address:
11990 SAN VICENTE BLVD STE 200
LOS ANGELES, CA 90049-6608
Site Address:
0 1
RUSKIN, FL 33570
SEC-TWN-RNG: 06-32-19
Acreage: 0.14
Market Value: \$1,274.00
Landuse Code: 5100 AGRICULTURAL

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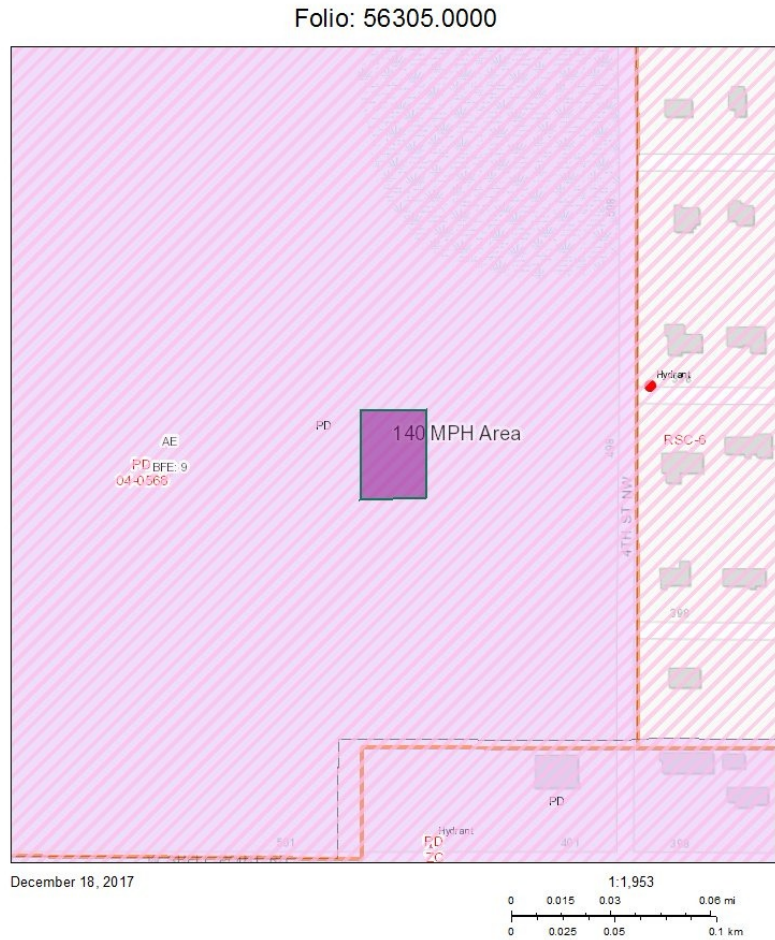
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2. Any decision made or action taken or not taken by any person in reliance upon any information or data furnished hereunder.

18-0320



PARCEL INFORMATION HILLSBOROUGH COUNTY FLORIDA

| | |
|-------------------------------|------------------------------|
| Jurisdiction | Unincorporated County |
| Zoning Category | Planned Development |
| Zoning | PD |
| Description | Planned Development |
| RZ | 04-0568 |
| Flood Zone:AE | BFE = 9.0 ft |
| FIRM Panel | 0652H |
| FIRM Panel | 12057C0652H |
| Suffix | H |
| Effective Date | Thu Aug 28 2008 |
| Pre 2008 Flood Zone | AE |
| Pre 2008 Firm Panel | 1201120652C |
| County Wide Planning Area | Ruskin |
| Community Base Planning Area | SouthShore |
| Community Base Planning Area | Ruskin |
| Planned Development | PD |
| Re-zoning | 04-0568 |
| Note | RZ 03-1602 WD |
| Personal Appearances | 10-0628 |
| Census Data | Tract: 014121 Block: 1077 |
| Future Landuse | R-4 |
| Urban Service Area | USA |
| Mobility Assessment District | Urban |
| Mobility Benefit District | 4 |
| Fire Impact Fee | South |
| Parks/Schools Impact Fee | SOUTH |
| ROW/Transportation Impact Fee | ZONE 9 |
| Wind Borne Debris Area | 140 MPH Area |
| Competitive Sites | NO |
| Redevelopment Area | NO |



RE
Sources: Esri, HERE, DeLorme, Intermap, increment P. Corp., GEBCO, USGS, FAO, NPS, NRCAN, GeBCO, IGN, Kartestor N.L., Ordnance Survey, Esri, Japan, IRTI, Esri, China (Hong Kong), Swisstopo, Mapbox India, © OpenStreetMap contributors, and the GIS User Community

Hillsborough County Florida

Folio: 56305.0000
PIN: U-06-32-19-1V6-000000-01285.0
SR RUSKIN SHELL POINT LLC
Mailing Address:
 11990 SAN VICENTE BLVD STE 200
 LOS ANGELES, CA 90049-6608
Site Address:
 01
 RUSKIN, FL 33570
SEC-TWN-RNG: 06-32-19
Acreage: 0.26
Market Value: \$2,646.00
Landuse Code: 5100 AGRICULTURAL

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18-0320

12/18
Shell Point

Application Number: _____

MINOR MODIFICATION APPLICATION SUBMITTAL CHECKLIST

The checklist below includes items and information that must accompany all Minor Modification (PRS) requests. The applicant must fill out the checklist by placing a checkmark in each box indicating the information has been provided and sign below certifying that the application is complete. Failure to submit accurate data may require the application to be continued to a later public hearing date.

Incomplete applications will not be accepted.

\$1,877.50

- Application Fee - Check made payable to Hillsborough County Board of County Commissioners.
- Completed and signed Minor Modification application (page 1) and Affidavit to Authorize Agent, if applicable.
- Completed Project Narrative
- Completed and signed PD General Site Plan Minimum Requirements with 6 folded copies of the plan –minimum sheet size 24 x 36
- Copy of Minutes from all previous BOCC meetings (can be obtained from BOCC Records on the 12th Floor)
- Adjacent Property Owners List. The list must be obtained from the Property Appraisers Office located on the 15th floor of the County Center Bldg (601 E. Kennedy Boulevard). **Do not retype the list.**
 - o If your property has an Agricultural Future Land Use Designation or a Future Land Use Designation of RES-1 you must obtain a list of all property owners within **500 feet** of the subject property. For all other Future Land Use Categories you must obtain a list of all property owners within **300 feet** of the subject property. *NOTE: you will receive a list of Affected Neighborhood Organizations or Civic Associations from staff at the time you file the application.*
- Recorded Deed for the Subject Property. This can be obtained from the Clerk of the Circuit Court Recording Library located at 419 Pierce Street, (813) 276-8100 ext 4367.
- If property owner is a corporation, submit the Sunbiz information indicating that you are authorized to sign the application and/or affidavit. This can be obtained at <http://sunbiz.org/>

Applicant Signature: Carol C. Walden
I certify that I have completed the application and have included all material checked above.